



Planning and Inspections Department

Mayor
Oscar Leaser

City Council

District 1
Peter Svarzbein

District 2
Jim Tolbert

District 3
Emma Acosta

District 4
Carl L. Robinson

District 5
Dr. Michiel R. Noe

District 6
Claudia Ordaz

District 7
Lily Limón

District 8
Cortney C. Niland

City Manager
Tommy Gonzalez

OPEN SPACE ADVISORY BOARD
Wednesday, July 6th, 2016, 3:00 P.M.
City 3 Building, 801 Texas Avenue
Basement, Thorman Conference Room

1. **Meeting Called to Order**
2. **Call to the Public** (items not listed on the Agenda)
3. **Discussion and Action:**
 - a. Changes to the Agenda
 - b. Approval of the Minutes: June 8th, 2016.
4. **Information and Discussion:** Quarterly report from the Planning Division, Subdivisions Section regarding land studies and plats approved in the Mountain and Hillside Development Areas.
Contact: Nelson Ortiz, OrtizNX@elpasotexas.gov
5. **Information and Discussion:** Update on the City Council motion regarding recommendations from the Bond Overview Advisory Committee (BOAC) and the Open Space Advisory Board (OSAB) for open space land acquisition.
Contact: Larry Nichols, NicholsLF@elpasotexas.gov
6. **Discussion and Action:** Possible alternative trail route for the Mountain to River Trail Project within the Open Space Master Plan.
Contact: Lois Balin, lois.balin@tpwd.texas.gov
7. **Discussion and Action:** Policy for placing items on the OSAB agenda.
Contacts: Lois Balin, lois.balin@tpwd.texas.gov
Richard Bonart, rickbonart@eathlink.net
8. **Information and Discussion:** Report from the Development Working Committee.
Contact: Joseph Nester, joseph@kaizen-ep.com
9. **Adjournment**

PUBLIC NOTICE

Sign language interpreters will be provided for this hearing upon request. Requests must be made to the Planning and Inspections Department, Planning Division, a minimum of 24 hours prior to the date and time of this hearing. Copies of this agenda will be provided in Braille, large print or audiotape upon request. Requests must be made to the Planning and Inspections Department, Planning Division, a minimum of 48 hours prior to the date and time of this hearing.

*Posted this _____ day of June, 2016 at _____,
City Hall, 300 North Campbell Street, by _____,
Planning and Inspections Department*

Larry F. Nichols– Director for Planning & Inspections
City 3 | 801 Texas Avenue | El Paso, Texas 79901 | (915) 212-0088

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